

A
SHORT DISCOVERSE
OF THE GOOD ENDS OF
the higher prouidence, in the
late attempt at against his Maiesties
person.

*James I. King of Great Brittain
& Ireland*



Ma. Anderson.
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A SHORT DISCOURSE OF

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iesties person.*



WHEN I consider in the
frame of the worlde and
tryals of men, sick a mu-
tuall & reciprocque con-
sequention of contraries,
that euerie euill, in some

sort of applyance, proceedeth from gud,
and yeeldeth againe the occasion there-
of: I maruell the lesse of our deare Kings
Fortune in the late attempt against his
sacred person, bee the traitor of *Comrie*:
whom many benefits of honor & great-
nes, besid all other kind of louing treat-
ment, could not containe, from making
his name the first traytor that euer was in
his Maiesties raigne. And as sick treache-
rie hath proceeded from the excesse of
his Maiesties bounty and goodnes, so
shall it I trust serue him to good, both in
the humble recognition of his high grace,
who will neuer leaue him, and in framing
to himselfe out of the same, a paterne and

measure of trew Kingly ordour, whereby the ground-worke of sick mischiefe and infection, may be ryped out, the rest keaped solide, and his loue increassed: to the prevention, crossing, and ouerthrowe of the like heereafter before they be rype, his own deare surety, & his lands wealth. So as thogh the taste and rencounter of so rare and vncowth accident hath been sowre & violent, yet hath the issue been graitfull, & the remembrance & obseruation thereof, shal be healthful, I doubt not, to the whole land. And surely when I regard, how dangeroullie his lyfe hath been sought, and his death contryued be sick, as no desert had procured, with what simple heart, and vnattainted trust hee came in their reach, with what wicked treacherie, treason, and fraud he was insnared, to what poore strait he was reduced, how farre indangered, & how rarely preserved, I euer thinke that God had of purpose casten lowse the raynes of his reason in that abandon, and brought him in sick narrow limites, to make him heereafter more warlie, and wisely resorte to his best grounds of safetie and rule: and (hauing well found in the sowre experi-

ence of this encounter, and in the good
 issue therof, that he hath moe both good
 and euill subiects vnder his charge, then
 he had thought of) to make him there-
 fore haue an open eye, to the due inflict-
 ing of paines and graces where they be
 deserued. In which cogitation, I knowe
 not whether he hath greater cause to re-
 ioyse, or lament him of that whilk hath
 hapned: For as it is his griefe, that any so
 obliſhed to him, should haue fallen into
 so greate a cryme, without exemple, and
 be no shzde of cause procured be him, to
 the casting away & spoyle of themselves
 in seeking his ruine, and that his Realme
 hath been so spotted in their attaint with
 notes of disloyaltie: so hath he as fayre &
 agreeable cause to reioyse, and with as
 great thankfulnes, to acknowledge the
 great goodnes of God, as any prince lee-
 uing, or rather as any creature. Yea and
 no greater cause hath he to reioyse at his
 owne escape, out of the talents of that at-
 tempt, then to haue scene be all outward
 shoue of inward and vnfayned looue, the
 great and vniuersall ioy, that his louing
 subiectes of all conditions, tooke at the
 same, and at the depesh and apprehensi-
 on

on of the chiefe authors and complices
 thereof: sauing onely a few, whose vowes
 being ingaged to ane *Anarchie*, haue hap-
 pelie vnwayled their face, and kythed
 the same. The discoverie & firme know-
 ledge whereof, and therewithall the en-
 forced remembrance of their old forms,
 hath therefore also the owne good reck-
 ning, and regardable importance in his
 best accounts. God the maker of al hearts
 & thoghts, who hath placed ane ordour
 in nature, and natures epilogue the rule
 of the earth, thogh at times he permitteth
 hir to digresse in the issue of monsters,
 is witnesse for mee of no vnquiet spirit, or
 malice to anie: but for the repose & weill
 of my countrie (now wholly relyed, as all
 things stand, vpon his Maiesties lyfe) is
 onely the care of my writing: whome
 danger, dewtie, and indignation haue so
 feelingly pearced with feare and care for
 his preservation (the onely assured pillar
 and arche of the state) that the naturall
 & trew impression thereof hath exemp-
 ted my boldnes, and as in the dunc-
 borne sonne of *Cræsus*, broken the strings
 of a tyed tounge, to crye at his perrill. The
 onely seruice whilk I, thogh otherwise
 well

well willed, can doe for the time: dealing heerein as merchants, who haue no ready mony at hand, and fall therefore to the consideration of other wares, and be interchange of equall vtilities, make trafficke to the best availe of their countrie.

The bodies of states, as all other compound thinges, haue their owne spaces, limits and tearmes: They haue also their owne diseases, and in their seasons, as other bodies, they are dissolved, be forayn attaint, evill measured humors, or lastly be age. So that hee doth but irritat nature, overthroweth himself, and profiteth not, that seeketh to preserue or abridge their ends: and men may well begin their draughts, but they may not end them. For after the measure of their formes & discipline, the periods of states, are found to bee long: neither haue they their Criticque tymes, as it fayreth with vs, on the sevinth day: the age of a man approcheth them not: their hottest feuer indureth whole ages: & after they are giuen over be the mediciner, they often burie the partie that enforced or promoted the cause of their death. Well are wee to

follow good counsels, and to secound the
 prouidence, with good indeuoure in all
 occurrents, the times of it being vn-
 knowne to vs, and going often by tra-
 uerse waies. Yea and in the coniecture of
 the subsistence and diuturnitie of states,
 it hath a presumption of their longest life
 if they be not disorderit within, but fra-
 med in sorte, that either they alter not at
 all, or (since the tuiches of heauen, and
 the ranknes of humors cannot be voyd-
 ed) they change to the best, be seasonable
 purges of sick excessis & disproportion,
 as in corrupt times do growe in the hu-
 mors, with a due recognition of their first
 grounds: the occasion whereof doeth
 chiefly proceede, even from the euill it
 selfe. For as sicknesse and troubles rightly
 applyed, serue vs to good, so is it in stats:
 a forayn attaynt, and inward disease hath
 many a time renewed the discipline, &
 to good purpose, sighted the compts, and
 intromission of a whole land. So that it is
 often of the good grace of God, and not
 of his wrath, that they occurre, howsoe-
 uer the encounter be sower at the first, &
 worke not alike in all.

The eternall prouidence hauing
 giuen

giuen many markes, euen from the firste conception of his Maiestie, that he is appointed for great thinges: and willing at last, before his approaches to his destined right, now in the good age of his sister of England (whome hee hartilye wisheth long to liue, and who hath euer had him in the deare account of hir owne sonne) that he should be encouraged be a speciall signe of his high protection and hand with him, and therewith also haue a further triall, both of his owne, and his peoples hearts, invred him first with a dangerous (I must say it) excesse in a prince: for clemencie, goodnes, and truste, howlouer of their nature good, may haue also their owne excessis: whilk in the fortune and happs of many potentats, haue so often redounded to their perrell and overthrowe, that princes haue greater cause to feare sick persons as they haue saued, restored, or made vp, then where they haue done ane iniurie. And thogh sick benignitie worketh euer to good in the honest, and acknowledging hearte (as his Maiestie hath had good tryall in manie) yet when it meeteth, with ambitious and vngrate persons, it lyeth open



X to sik requytales, as he hath also found in
 the traytor of *Gowrie*, and his brother the
 maister, his destined hangman of his prin-
 cis life. But God would so haue it, and
 that his Maiestie also shoulde abandon
 him selfe in the armes of their treacherie,
 and measuring others be his owne since-
 ritie, shoulde neither suspect fraude and
 false measure, neither remooue his trust
 from the place, where hee had heaped vp
 so many benefites: But in the simplenesse
 of his purest heart, being so few, should
 come in their reach, and being sole and
 vnarmed, should be brought in the place
 and presence of death: But that there-
 withall, in that lowest sink of his danger,
 their heart should faile them, he shoulde
 be resolute, his courage should kyth, and
 turning the back of their attempt, should
 serue to their overthrowe. And all this to
 giue him the warrant of the higher pro-
 uidence: to assure his heart, to make him
 discerne the hearts of his people, and
 timely resort to his best grounds: to in-
 deere his good safetie & rule to his land,
 in the contemplation of the eternal mise-
 ries that had befallen vs in his Maie-
 sties losse: to recouer and medicin sick as
 haue

haue been made be others malice to be cold and refractarie: to deterre the treacherous (whereof I trust there bee now few restes in the land) in the euent and exemple of this, from the like cogitation and ruinous interpryse of the like attempt: to make him, in the weighty discouerie, he hath of some hearts in this occurrent, to assure sick a frame in the rule, that none of his charge presume to his place, and if he will raigne, make all reuers acknowledge their springes, and flow no further then their owne bankes: And lastly to encourage the wise of the whole yle, in seeing the hand of God with him, with all affection and promptnes to promoue their merit in his behalfe, and therefore maturly to resent his interest. Thus hath the high God in his good ends solicited and eluded the Treason: and therewith also vnvailed the cankar and feastered Carbuncle of sick, as hauing no kindly sympathie with the princelie rule, and therefore onely repyning at him (of whome they are otherwaies inforced to yeeld, that if the kingly rule shoulde bee resolved to the first groundes, and goe be election, he should haue no match) haue

even

euen prophainely, to the scandal of chait-
 cares, in their priuie whisperings bewray-
 ed the same: ascryuing it as a crueltie in
 his Maiestie, that being in the mids of
 sick necessitie, he chused to defend the
 breath, whilk God hath giuen him to bee
 better spent, then spilde in the bloudie at-
 tempt of a traytors hand, and to conserue
 himselfe, and his charge, rather then lea-
 uing the same to all abandon, to yeeld his
 gorge to the knyfe, and to be murdered
 be his causeles enemy: whill nature hath
 giuen it to euerie creature, to defende it
 selfe. Against whose malice, if we are not
 to vse the priuiledge of his state and per-
 son, his formes, his rule, or the publicke
 interest, they must giue vs leaue (if their
 restith no other) to leaue him that at
 least, whilk nature hath yealded to the
 meanest wretch. For if their be any case
 (as their is manye in the warrant of Na-
 ture, the law of Nations, Civile, Cannon,
 and our owne Municipall) where a man
 may iustlie be slayne (for it is not abso-
 lutlie a guilt to slay, but vniustly to slay)
 It is surely not only lawfull and iust, but
 hath also a meere necessitie in it, when
 force is repelled: and what a force? euin
 forcing

forcing the breath and life, and vnder trust, contrived with a treachery. Yea nature, Necessitie, Reason, & Law, haue euen enforced, that if our life fal in the ambush of our Enemies, we doe all our best for the voyding thereof. For otherwaies why beare we a sword, why haue we our tryns, if their bee no case where they shoulde bee vsed? But where am I come? what speake I of swords? what tell I of tryns? Our excellent Princis vnattainted hearte was of sick purenes in the behalfe of the tratore, the newe Angel of *Italie*, (whose vncertaine maner of port, over popular shoves, with certaine his motions to his Maiesties selfe, might haue well ynough shewen the armes of his hearte) that leauing the small tryne whilk he had at the chase, accompanied only with his cousings, the Duke and the Earle of Marre (whome God would haue to be witnessis of that whilk should happen) hauing no other then his hunting horne, he came in their towne, in their house, & the verie snare prepared for his death: where they, beeing ayded with his single heart, & repose in themselves, vnder deceauable shoves, fand best to in-

uite

witche him; & violating, vnder sick trust, the
 naturall & publicke faith, attempted the
 same: he neuer hauing done them anie
 outrage, but contrarily, with all good fa-
 uours, honors, and dignities, euen cour-
 ted them, in a sort, & their whole house.
 O moste wicked treacherie, to thirst
 the dropes of the innocent bloud of their
 King, who hath so farr restored, preferred
 & honored them! For to lay to his charge
 the death of their father, and therevpon
 to haue hurded vp sick malice in heart,
 euer boyling in it selfe as the mount *Chy-
 mera*, till it bursted out, they in that faile
 to the Maiestie of our lands rule, and
 lawes of the same. Wherefra as from a
 fountaine, as iustice was deriued to the
 tryall of him in the Princis minoritie, &
 at a kittle & ouer busie time, so haue his
 children receaued from his Maiestie, as a
 spring of grace, in the imitation of God,
 the gracious clemencie, whereof also ma-
 nie others haue tayloried in their seuerall
 times, who haue since giuen, and I truste
 shall euer continew to giue more hono-
 rable account of their gratefull harts. Al-
 waies where his Maiestie, in the presence
 and sight of his dearest cousins, had not
 the

the assurance of his owne obliſhed crea-
 tures, euen in their own houſe, where op-
 pen and declared enemies, cumming vn-
 der truſt, are wont to be ſafe, the gracious
 kindnes of the high God (the hater of
 treacheries, and who hath euer attended
 his ſaiftie ſince his firſt breath) would not
 permit, that vnder ſick truſt hee ſhoulde
 be deuoured: but interponing his owne
 hand, warded for him, empheſhed their
 deſigne, and gaue them their dew. Nather
 doubt I, but ſick treacherous villanies are
 in ſick deteſtation with all good men as
 appertaines, both Princes and ſubiectes,
 for the mutuall and reciproque regards
 of the exemple that ariſe thereof. Euill
 ſpirits haue their owne influences, and
 waite braines haue their own capacities:
 but falſly, maliciously, and traterouſly to
 ſurmise any other mater, of other nature,
 in the giuing out of that occurrent, it hath
 a very ſquadron of repugnanceis. For as
 neuer Prince had greater cauſe to uſe the
 ſawter and hote remedies, then he in his
 time, ſo none hath giuen a greater proof
 of temperate behauiour and moderate
 rule, euer ſince he tooke the charge. Hee
 is neither leeuing nor deade, that hath
 founde

founde, persaued, or tasted any violent
 treatment, in any his discharges & forms:
 whilk would God they had beene a litle
 more inclyned to seueritie. Many a time
 hath he forgiuen his bleading griefes and
 iust vengeance, to the publick quiet and
 repose of his land: & hath euer so round-
 lie, and modestly marched in the affaires
 of the state, and behalfe of the subiectes,
 that his conscience, I am sure, will neuer
 finde cause in his hearte of any remorse,
 for anie violence, iniurie, or tort offered
 to any: and as for these parties, hee hath
 but euen surfated them, & ouer meekle
 skinned their vlcered minde, with all
 princelie favour, & true shewes of trust.
 Whome if he had beene of minde to cut
 of, had he not the meanes to doe it be o-
 thers, with competent force, at other
 time, in other place, and without his ha-
 zard both of his life and fame? Whome
 he durst not tuitch, at his owne choyce of
 furniture, place, pretence, and time,
 would he to his perrell and staine of his
 name, haue forcible sought & violated,
 euen at the very time, when he was cour-
 ting the assistance, and hearts of his sub-
 iects, for their good furtherance to his
 great

great affaire? while it is hard euen in the best course, to brooke the good thoughts of a people, whilk then, if euer, he were to keep whole. Would he being wise, & v-sed to humors (if their had been no other danger, difficultie, or obseruance in it) haue sought be sick a ct, to purchase their beneuolence? or would he I pray you forget his owne Theame? and at the same time, when it concerned him in the highest grie, be al conformable action, to giue himselfe to the gayning, and making sure of the affections & hearts of the English (wherevnto he hath not also wanted the diuerse aduises of his sister the Queene) would he so vntimousslie, and against his owne nature & formes, haue cutted the throate of his owne fame, and in sick propinquitie of his hopes, against all circumspection and policie, haue giuen him selfe sick a stayne & foyle, be sick a contrarie-tie? while men that aspyre, are wont to be solicite, warrie, & most carefully giuen to eschew al a ct, that may be eyther openly or obscurely blamed. It is hard I grant in many things, to rebute or allow, affirme or deny: and often sick vnperceaued difference may be fund in the person, place,

B

time,

time, or other circumstance, as may probably stay the good euidence, and true definition thereof. But heere it faireth otherwise: the circumstances, the thing it selfe, our commoun sense, our reason and all, and therewith also (for God would so haue it) the presence of these Noble men (whome for their alliance and amities, he woulde not haue employed against that house, neither would they willingly haue found themselves at the match) doe make it more then manifest, that ther was neuer a greater cause of a iust defence & depesh of the partie: who in his owne house, against the lawes and trust of hospitalitie, most treacherouslie sought to haue murdered him, in whose life standeth the weill of the whole state: and that at sick time and season of the commoun wealth, as if we had been so wretched to lose him, sick danger had come vppon vs through his bleeding side, as is easie to finde, in the obseruation of our many former, & late distressis in the like case: whilk notwithstanding were but modeles of the extreamest miseries that shuld haue ouertakin vs, if the disloyaltie of these had rest vs our King. But what could haue mooved

ved the Earle? The like may be asked of all sick traytors, as in all other countries and times, be hopes, or feares, ambition or malice or the deuills selfe, haue been wickedlie powssed to attempt the like. Yea the humour of these treasons is so pregnant and rank of it selfe, that as wydes growe without any seede, so without any cause or matter giuen, without any certaine scope or ende (as it fa- reth in other infinite thinges) they enter the feilde, and offere the ouerthrowe where they are most oblISHED: as in the worlds experience it is euident. Why failed they then to atcheue the attempt, he being so few, and therewith vnarmed, and sole in their hands? Why? why hold- eth not euerie interprise? Is the passinge euer ouerthrowen be the thiefe? or doeth he not sometime pay him againe the interest of his fellonie? There is no certaintie in humaine chances, especially in the hazard of armes: where a smallest poynt neglected or changd from the first frame of the plott, may marr the whole matter & debosh the victorie: in sort, that it hath often fallen, that after a partie hath sounded the triumph, and fallen to the spoyle,

he hath been ouerthrowne . Yea and in
 these essayes, that we heere speake of (so
 little commeree haue sick designes with
 Gods assistance, or their owne wit) their
 hart may fayle them, their resolution may
 wauer, the partie may dash them, or his
 humanity mease them: a dread, a suspect,
 a word, or a looke may alter the case: &
 finally the protection of God may inter-
 ceede, withstand or confound them. The
 Earle was ouer wise, the maister ouer foo-
 lish, the other ouer timide: his Maiesties
 presence, his resolute heart, his matching
 the one, his threatning the other, his gay-
 ning of time, and calling for ayde, haue
 their owne regards. But that hee leeued,
 and venged himselfe like a good knight,
 it was of the protection, mercie, and in-
 fluence of him, bee whose good ordour
 kings do rule, and be whose blast, tray-
 tors to them are commonly wasted: who
 in his high counsel, hauing ordayned this
 Prince for great things, will neuer leaue
 him, and in his gracious dealing with this
 land (& as I trust with the whole yle) in
 the regard also of his poorest innocence,
 suffered not their most haynous treasons
 to approch his breath. Whome notwith-
 standing

standing, if the extremety of his helplesse need, had not been greater then his new, and euen but then enforced malice to them, they should not yet perhaps haue had their due: Yea euen then when they perseued his gorge, he could in his hearte haue saued them, if they had retired, or if hee had had anie choise therein, with any possible safetic of his owne life. Whilk he craueth not for other respect, to brook anie longer, then to cherish vs: nether pretendeth he any more agreeable fruite of it, then to haue the meanes to recompence so many good subiectes, their so great ioy for his safetic.

Wherefore, seeing the necessitie of Gods ordinance hath beene sick, and sick his disposition to our land is best, that hee hath suffered this digression of nature, to the further horreur, & detestation in all of the like issue, and gathering vp of the whole land to their best resortes; I nothing doubt, but as they kythed a moste hartie ioy for his narrow escape from these shewes of death, in the whilk he had fallen, but that the hand of the highest was armed for him: so for a further prooffe & perfyte argument of their zealous hearts,

as also the more to binde his Maiestie be
 good desert, to a greater care for their
 good, be all equall and vnpartiall rule,
 in the discharge of iustice, and agreeable
 prohibition of iniuries euen to the mea-
 nest; all they that meane not to follow a
 false band, or that anie thing wishe the
 publick or priuate assurance of all, shall
 ioyn together, be a naturall and verte-
 ous consent, in the honorable lincke of
 a deare attention, and care of his vp-
 holde, with the wying away so farre as
 in them lyeth, of the stayne of the Land,
 from all exemple & memorie: & hauing
 euer in the eyes of there carefull heartes,
 what a iewell hee is, and what Eclipse
 should befall the Realme, if he were not,
 shal asist be all their industries, to search
 out the bottome of the late attaynt: and
 as myners follow the signes euery waye
 as they finde in the ground, till they bee
 brought to the bodie and trunk of the
 mettell, shall follow all appearances of
 suspitions and likelihoods, till the matter
 be cleared: to the ende that conuenient
 cure may be applyed: or for the incur-
 able sick ordour taken, that they bee re-
 trained, and the head and heart of our
 poli-

politicque bodie preserued: & shall bend
 all their forces, policie and meanes, to his
 surest safetie for the time to come: that
 they who haue will, may haue no meanes
 to endanger his person, whose being hath
 so matchles ane interest in the happy be-
 ing of the whole realme: And finally shall
 let nothing passe their hearty cares and
 readines, be laying aside all priuate hate,
 and ioyning in hand be industrie, Coun-
 cell and moyen, to the necessar furthe-
 rance of his greate affaire. And so God
 who seeth their hearts, shal ioyne with his
 power and working to their good endes,
 & be a iust impression of their merite in
 the heart of his Maiestie, shall make vp
 so sound a coniunction and sympathie,
 that they shall inioy in surety & wealth,
 the fruites of their so loyall and loo-
 uing hearts: and he being fenced from all
 euill spirits, shall be serued to his honour,
 with the strongest sinewes of his peoples
 interests.

But where as his Maiestie leeueth in
 corrupt times, & God hath not visited him
 for nought, these be our hopes, that as he
 hath yeelded his recognition to him for
 the same; hee shall haue also in minde

the end & effect thereof. And wher Religion & the common wealth, are the ordinar maskes of ambition and dilloyalty
 x (for who was so holy a man as the Earle) shall seasonablie therefore reteir the Iustice and worship to their owne marke, be a due inflicting of graces and paines, & bounding all revers, as I said before, to their owne bankes: that danger & loue may alter our habits, and none of his charge, be popular sway or other pretence, presume to his seate: either after their priuate censure make a doome of his rule. Whereby as the politicke bodie shall haue the owne purgis, and bee renewed, to the assurance of good men: so shall his Maiestie ouershoot the treacherous in their owne bowe. For otherwaies, no sweetest rule or innocent forms can warrand Princes from their wicked draughts: as his Maiestie hath found to his perrell, in the experience of the late encounter. Whilk as it was rare, and bee no colour of cause procured of him, so is it meete, the matter being weightie and of great exemple, that hee take all tymely ordour, for the further inquisition and examination thereof: least as the

second

second feuers assaying a partie, who being once recouerd, neglected his health, are wont to annoy him more then the first: so if ouer small regarde shall be had of that, whilk concerneth the lyfe of a king, or if through ouer long discourse, the rest of the humour haue time to collect it selfe, bold spirits aryse, and the humour growe againe to ane head: and harde is the scuse that should then serue. So that we trust, no depending humours of partiall respectes, shall banish this care from him: eyther bee their repynning willes, or want of courage, or general or ambiguous counsels, or other malignity, trauerse or hinder his resolution therin. For when a Prince neglecteth himself, who will stik to him? or who will make the enemies foreseene? And great is the danger when greatest burthings are layed on waikest tymes: and when presumption or tymorous policie (whilk is euer worste in beste caces) is rather geuen to betray the suretie, be attending of miracles, then be seasonable and lawfull endeuour to rampeir the same. And I trust his Maiestie will beare with this boldnes, because of the commoun interest. For the lyues of
Kings

Kings are the liues of their cuntries, and they are to thinke, that in being prodigall of their owne safeties, be excesse of goodnesse, neglect, or securitie, they are liberall of that whilke is not their own. Neyther can I also acquite them of corrupt affection and zeale, who eyther extenuat his Maiesties perrell, eyther insinuat newtrall aduyfes. For though all the sureties that may bee had of enemies be faith, friends, promise or otherwaies, haue their owne consideration: yet in regarde of the euill complexions of men, and change of times, there is no better expedient in that behalfe, then to provide that they haue not the means to annoy. And where, of the many occurrents and alterations that haue hapned within our memorie, there is conceaued a common policy, to ioyne with strong and safe sides, and to repyne from the fearefull: it were good therefore (since his Maiestie hath neither want of courage, neyther cause of feare) that his excesse of clemencie be not mistakin; and that an assured faistie kyith one his side for the seruing of him, with semblable assurance of danger to his enemies: least otherwaies the good
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subject might be disabled, or left to his
 perrell, or at the least discouraged to ad-
 venture againe: as the freedome also of
 consultation for his Maiesties best, shuld
 bee sorely empeshed be the like meanes.
 And as in this course of a iuste leueritie,
 in the behalfe of sick as shall be found at-
 taint, I trust in the mercie of God, that
 al bodings of dangers to him, proceeding
 from sick excesse of his goodnes, shall
 quickly evannish: so are we most sure that
 neuer shall anie danger approach him,
 proceeding from anie his excesse in euill.
 He knoweth not crueltie, iniustice, waste,
 or oppression: hee rather preuenteth
 then punisheth faults: hee preferreth the
 worthie, and maketh moste of them that
 tel him the trueth. And as he hath the vni-
 versall lyking and loue of his people: so
 his loue to them all, & reciproque cares
 that they loue one another; haue euer
 beene so pregnant with him, that hee
 hath brought the countrie in sick a qui-
 et within it selfe (the indisposition there-
 of considered) euen to the admiration of
 forayners, that in no mans memorie
 leeuing at this daye, hath it beene in
 the lyke. So that he may well encoun-

encounter with vnthankfulnesse (for the
 whilk therefore hee and good subiectes
 haue to prouide) but neuer with any iust
 cause of sick disloyaltie. And as therefore
 the late attempt hath had a meere fata-
 litie in it, with a trew badge of Gods pro-
 tection, and care of his being: so while hee
 shall holde this steadie course, and let no
 thing bee done that may imbolden the
 wicked, decreesse his loue, or endanger
 his surety, making euery man know what
 shall be his portion after his merit, there
 is no doubt, but since the high God lea-
 ueth neuer his worke imperfite, and hath
 so miraculously conducted this Princis
 affaires, and preserued him euen from his
 cradle, he will inteerely accomplish his
 will in him, and giue a foule fall to
 all the plottes and treacherie
 of his enemies.

FINIS.



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